

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2020

Mr. President,

The Rules Committee recommends **H.J.R. 16**, JOINT RULES RESOLUTION - AMENDMENTS TO JOINT RULES, by Representative J. A. Dunnigan, be replaced and reports a favorable recommendation on **1st Sub. H.J.R. 16**, JOINT RULES RESOLUTION - AMENDMENTS TO JOINT RULES with the following amendments:

- 1. Page 12, Lines 356 through 357:
  - 356 (b) the Senate or House Management Committee;
  - 357 (c) { the House Management Committee } the Senate or House Rules

    Committee ;
- 2. Page 12, Line 363:

363 [(b)] {(e)} (g) the Legislative Process Committee.

Respectfully,

David G. Buxton Chair

Voting: 7-0-2

5 HJR016.SC1.wpd 3/2/20 12:59 pm ajanak/CRG ENW/MLB

Bill Number

Action Class

